

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **NOV 22 1991**

Returned to applicant for correction _____

Corrected application filed _____ Map filed **NOV 22 1991**The applicant **Y-311, an Idaho General Partnership****Box 5405**

Street and No. or P.O. Box No.

of **Boise**

City or Town

Idaho 83705

State and Zip Code No.

herby make application for permission to change the

point of diversion and place of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **permit #53001**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is **underground**

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.3 c.f.s.**

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **quasi-municipal**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **quasi-municipal**

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 18, T.47N.,**

Describe as being within a 40-acre subdivision of public survey and by course and

R.65E., MDM, from which the NW corner of said section 18 bears N. 56° 52' W.,

distance to a section corner. If on unsurveyed land, it should be stated.

1,866 ft. dist.6. The existing permitted point of diversion is located within **Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 18, T.47N.,**

If point of diversion is not changed, do not answer.

R.65E., MDM, from which the NW corner of said section bears N. 4° 10' W., 1,395**ft. dist.**7. Proposed place of use **NW $\frac{1}{4}$ Sec. 18, T.47N., R.65E., MDM, excepting Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)**

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 18, T.47N., R.65E., MDM**

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1st** to **December 31st** of each year.

Month and Day

Month and Day

10. Use was permitted from **January 1st** to **December 31st** of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **drilled and cased well, submersible pump,**

State manner in which water is to be diverted, i.e. diversion structure,

pressure storage tanks, well house, transmission pipeline to serve seven trailer

ditches, pipes and flumes, or drilled well, etc.

residences, farm shop building.12. Estimated cost of works **\$30,000.00**13. Estimated time required to construct works **1 year**

14. Estimated time required to complete the application of water to beneficial use 2 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

A residential compound of seven trailer homes, incidental landscaping.

An existing domestic well will be retained as a reserve supply.

By s/William A. Nisbet
421 Court St.
Elko, NV. 89801

Compared jr/cmg cl/bk

Protented _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 53001 is issued subject to the terms and conditions imposed in said Permit 53001 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3 cubic feet per second, but not to exceed 1.30 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 22, 1997

Proof of completion of work shall be filed before March 22, 1997

Application of water to beneficial use shall be made on or before February 22, 2000

Proof of the application of water to beneficial use shall be filed on or before March 22, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 22nd day of February

A.D. 19 96

R. Michael Turnipseed P.E.
State Engineer

Abrogated By Order 916 0-3